

*PLEASE POST*

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**Sacramento City Unified School District  
BOARD OF EDUCATION  
MEETING AND WORKSHOP**

**Board of Education Members**

*Jeff Cuneo, President (Trustee Area 2)*

*Patrick Kennedy, Vice President (Trustee Area 7)*

*Darrel Woo, Second Vice President (Trustee Area 6)*

*Jay Hansen, (Trustee Area 1)*

*Christina Pritchett (Trustee Area 3)*

*Gustavo Arroyo (Trustee Area 4)*

*Diana Rodriguez (Trustee Area 5)*

*Margarita Kovalchuk, Student Member*

**Thursday, November 7, 2013**

***4:30 p.m. Closed Session***

***6:30 p.m. Open Session***

**Serna Center**

***Community Conference Rooms***

***5735 47<sup>th</sup>***

*Allotted Time*

**2 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED  
IN CLOSED SESSION**

**3.0 CLOSED SESSION**

***While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session***



7:20 p.m. 9.0

**CONSENT AGENDA** 2 minutes

*Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.*

9.1 Items Subject or Not Subject to Closed Session:

9.1a *Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Ken A. Forrest)*

9.1b *Approve Personnel Transactions (Ken A. Forrest)*

9.1c *Approve Staff Recommendations for Expulsion #1 2013-2014 (Stephan Brown)*

9.1d *Approve Board of Education Meeting Minutes for October 3, 2013 (Jonathan P. Raymond)*

**10.0 COMMUNICATIONS**

7:22 p.m.

10.1 *Employee Organization Reports:*

**Information**  
3 minutes

*f CSA*

*f SCTA*

*f SEIU*

*f Teamsters*

*f UPE*

7:37 p.m.

10.2 *District Parent Advisory Committees:*

**Information**  
2 minutes

*f Community Advisory Committee*

*f District Advisory Council*

*f School Site Councils*

*f District English Learner Advisory Committee*

*f Gifted and Talented Education Advisory Committee*

*f Indian Education Parent Committee*

*f Sacramento Council of Parent Teacher Association (PTA)*

7:51 p.m.

10.3 *Superintendent's Report (Jonathan P. Raymond)*

**Information**  
5 minutes

|           |      |  |                                 |
|-----------|------|--|---------------------------------|
| 7:56 p.m. | 10.4 | <i>President's Report (Jeff Cuneo)</i>             | <b>Information</b><br>5 minutes |
| 8:01 p.m. | 10.5 | <i>Student Member Report (Margarita Kovalchuk)</i> | <b>Information</b>              |

**12.0 BUSINESS AND FINANCIAL INFORMATION / REPORTS**

***Receive Information***

9:27 p.m.

12.1