

# Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

**Board of Education Members**

Darrel Woo, President (Trustee Area 6)

Christina Pritchett, Vice President (Trustee Area 3)

, Student Member

**Thursday, Jan. 22, 2015**

**4:30 p.m. Closed Session**

**6:30 p.m. Open Session**

**Serna Center**

Community Conference Rooms

5735 47<sup>th</sup> Avenue

Sacramento, CA 95824

## AGENDA

2014/15-14

*Allotted Time*

4:30 p.m. 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE  
DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

*While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session*

a) *Expulsion #5, 2014-15*

b) *Expulsion #6, 2014-15*

3.4 *Government Code 54957 – Public Employee  
Discipline/Dismissal/Release/Reassignment*

3.5 *Government Code 54957 - Public Employee Performance Evaluation:  
a) Superintendent*

6:30 p.m. **4.0** ***CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE***

*The Pledge of Allegiance will be led by Cynsere Kelly, an Eighth grade student from Sam Brannan Middle School.*

- *Presentation of Certificate by Second Vice President Jay Hansen.*

6:35 p.m. **5.0** ***ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION***

6:40 p.m. **6.0** ***AGENDA ADOPTION***

6:45 p.m. **7.0** ***PUBLIC COMMENT***

*15 minutes*

*Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in*

- 9.1b *Approve Personnel Transactions (Cancy McArn)*
- 9.1c *Approve Business and Financial Report: Warrants and Checks Issued for the Period of December 2014 (Gerardo Castillo, CPA)*
- 9.1d *Approve Annual Adjustment to Bid Threshold per Public Contract Code Section 20111 (Gerardo Castillo, CPA)*
- 9.1e *Approve Staff Recommendations for Expulsions #5 and #6, 2014-2015 (Lisa Allen and Stephan Brown)*
- 9.1f *Approve Minutes of the December 18, 2014 Board of Education Meeting (José L. Banda)*

**10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES**

- |           |   |  |
|-----------|---|--|
| 7:42 p.m. | 10.1 <i>Approve Revision of Board Policy No. 6142.7 on Physical Education (Iris Taylor)</i> | <b>Action</b><br>10 minute Presentation<br>20 minute discussion      |
| 8:12 p.m. | 10.2 <i>2015-2016 Governor’s Budget Proposal, (Gerardo Castillo, CPA)</i>                   | <b>Conference</b><br>10 minute presentation<br>10 minute discussion  |
| 8:32 p.m. | 10.3 <i>Measures Q and R Bond Review and 2015 Bond Sale (Cathy Allen)</i>                   | <b>Information</b><br>20 minute Presentation<br>20 minute discussion |
| 9:12 p.m. | 10.4 <i>Monthly Facilities Update (Cathy Allen)</i>   | <b>Information</b><br>10 minute Presentation<br>10 minute discussion |
| 9:32 p.m. | 10.5 <i>2015 Board Committee Assignments (President Woo)</i>                                | <b>Conference</b><br>10 minute discussion                            |
| 9:42 p.m. | <b>11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS</b>                                      | <b>Receive Information</b>   |
|           | 11.1 <i>Business and Financial Information:</i>   |  |
|           | •   |  |

9:47 p.m. **12.0 FUTURE BOARD MEETING DATES / LOCATIONS**

*9*February 5, 2015 4:30 p.m. Closed Session; 6:30 p.m. Open Session; Serna Center,  
5735 47<sup>th</sup> Avenue, Community Room; Regular Workshop Meeting

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9:50 p.m. **13.0 ADJOURNMENT**

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website at [www.scusd.edu](http://www.scusd.edu)*