

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

Agenda Item# 9.1d

Meeting Date: February 5, 2014

Subject: Conference (for discussion only)

- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Department: Board of Education (Board President)

Recommendation: Approve Board Member Appointment to the CSBA Delegate Assembly.

Background/Rationale: Second Vice President Jay Hansen currently serves as a delegate to the California School Board Association's (CSBA) Delegate Assembly. His two year term is due to expire on March 31, 2015

Delegate Assembly Appointment Form

Forms are due by: Monday, March 16, 2015

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

CSBA Region/subregion #

The Board of Education of the

(School District or COE)

wishes to appoint:

(Appointee name)

to the Delegate Assembly

for a two-year term beginning April 1, 2015 through March 31, 2017

- The appointee has consented to this appointment, and
- Attached is the appointee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé, or
- The appointee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé will be sent by the deadline date.

Board Clerk or Board Secretary (signed)

Date

Board Clerk or Board Secretary (printed)

PLEASE NOTE: The appointment and candidate biographical sketch forms must be returned CSBA, attention: Leadership Services via mail: 3251 Beacon Blvd., West Sacramento, CA 95691 (U.S.P.S.) or fax: (916) 371-3407 no later than **Monday, March 16, 2015**. If you have any questions, please contact Charlyn Tuter in the CSBA Leadership Services department at ctuter@csba.org or (800) 266-3382. Thank you

APPOINTED Delegate Assembly Candidate Biographical Sketch Form

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

Please complete, sign and date this required one-page candidate biographical sketch form. An optional one-page, single-sided

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résumé may also be submitted. Please do not state “see résumé” and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. **This form is due by Monday, March 16, 2015.** If you have any questions, please contact Charlyn Tuter in Leadership Services at ctuter@csba.org or (800) 266-3281.

Name: _____ CSBA Region _____
District or COE _____ Years on board _____
Contact Number: _____ E-mail _____

Are you a continuing Delegate? Yes No If yes, how long have you served as a Del _____

CSBA’s Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate

Assembly, please list your top three educational priorities and why they are important to the Association.

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