

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 13.3

### Meeting Date: June 6, 2019

### Subject: Head Start / Early Head Start / Early Head Start Expansion Reports

Information Item Only
 Approval on Consent Agenda
 Conference (for discussion only)
 Conference/First Reading (Action Anticipated: \_\_\_\_\_\_
 Conference/Action
 Action
 Public Hearing

Division: Academic Office / Child Development

#### Recommendation: None

**Background/Rationale:** The Office of Head Start, under the auspices of the U.S. Department of Health and Human Services/Administration for Children and Families, mandates that all Head Start/Early Head Start governing entities receive specified reports related to the operational and fiduciary status of the program. These reports must include information and/or a status update in the followings areas: budget, credit card usage, USDA meals/snacks, enrollment, and program updates or summaries, if applicable. Attached, are essential monthly reports for Board members' review.

#### Financial Considerations: N/A

**LCAP Goal(s)**: College, Career and Life Ready Graduates; Family and Community Empowerment

#### **Documents Attached:**

- 1. Head Start/Early Head Start Monthly Report Summary
- 2. Child Development April 2019 Fiscal Report HS/EHS/CCP Basic & T/TA
- 3. Self-Assessment Action Plan 2018-2019
- 4. Self-Assessment Action Plan 2019-2020

Estimated Time of Presentation: N/A

Submitted by: Dr. Iris Taylor, Chief Academic Officer

Jacquie Bonini, Director, Child Development

Approved by: Jorge A. Aguilar, Superintendent

### Attachment 1 Head Start / Early Head Start Monthly Report Summary June 2019

### Enrollment Report for April 2019

| Head Start Enrollment           |      |  |  |  |
|---------------------------------|------|--|--|--|
| Funded Enrollment               | 1139 |  |  |  |
| Actual Enrollment               | 1053 |  |  |  |
| Percentage of Actual Attendance | 86%  |  |  |  |

| Early Head Start Expansion Enrollment |     |  |  |
|---------------------------------------|-----|--|--|
| Funded Enrollment                     |     |  |  |
| Actual Enrollment                     | 37  |  |  |
| Percentage of Actual Attendance       | 71% |  |  |

| Early Head Start Enrollment     |     |  |  |  |
|---------------------------------|-----|--|--|--|
| Funded Enrollment               | 152 |  |  |  |
| Actual Enrollment               | 126 |  |  |  |
| Percentage of Actual Attendance | 67% |  |  |  |

### Child Care Licensing Violations April 2019

None

### **Disabilities Report for April 2019**

| Head Start       | 106 |
|------------------|-----|
| Early Head Start | 14  |
| EHS Expansion    | 3   |

### USDA Meals and Snacks for March 2019

Not available

Credit Card Statements

### 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

#### R5210

| <i>پ</i> ھی۔                                | Month:   | April 1 - April 30, 2019               | Agreement No.: _ | 19C5551S0        |       |
|---|--|--|------------------|------------------|-------|
|   | Delegate:  | SCUSD - Child Development Department   | Program:         | X PA 22 HS BASIC | R5210 |
|   | Remit to address                                     | 5 General Accounting Department - 802A | [                | PA 20 BASIC T/TA |       |
|   |  | 5735 47th Avenue                       |                  | PA 25 EHS        |       |
|   |  |  | 118.000          |                  |       |
|   | ـــــــــــــــــــــــــــــــــــــ                | . <u> </u>                             |                  |                  |       |
| , <b>/<u>}</u></b>                          |  |  |                  |                  |       |
|   |  | L                                      |                  |                  |       |
|   |  |  |                  |                  |       |
| r   |  |  |                  |                  |       |
| · [-  |  |  |                  |                  |       |
| -   |  |  |                  |                  |       |
| · •   |  |  |                  |                  |       |
|   |  |  |                  |                  |       |
| <br>  |  |  | · .              |                  |       |
| . <u>jaŭr</u>                               | 7  |  |                  |                  |       |
|   |  |  |                  |                  |       |
| (** <u>*****</u> ***                        |  |  |                  |                  |       |
| ÷.  | -  |  | •••••••          |                  |       |
| •   |  |  |                  |                  |       |
|   | 99 12  |  |                  |                  |       |
| -0  | a nama aya da ga |  |                  |                  |       |
| , <u> </u>                                  |  |  |                  |                  |       |
|   |  |  | ۱ <u>۰</u>       |                  |       |
| <u>ــــــــــــــــــــــــــــــــــــ</u> |  |  |                  | 7                |       |
| · 🖌 .                                       |  |  |                  |                  |       |
| <u></u>                                     |  |  |                  |                  |       |
|   | ( <u> </u>   | ¥f. samat                              |                  |                  |       |
| ,   | · · · · · · · · · · · · · · · · · · ·                |  |                  |                  |       |
|   |  |  |                  |                  |       |

|                              |                                      | 1 ALL 179-0              |
|------------------------------|--------------------------------------|--------------------------|
| <u>ка</u> на кака.<br>Ку :== |                                      |                          |
| ٠                            |                                      |                          |
|                              |                                      |                          |
|                              |                                      |                          |
| 1                            |                                      |                          |
|                              |                                      |                          |
|                              |                                      |                          |
| 11                           |                                      |                          |
|                              |                                      |                          |
|                              |                                      |                          |
| <u>[</u>                     |                                      | <u> </u>                 |
| t                            |                                      |                          |
|                              |                                      |                          |
| <u>.</u>                     |                                      |                          |
| *                            |                                      |                          |
|                              |                                      |                          |
| ç                            |                                      |                          |
|                              |                                      |                          |
| <u>1</u>                     |                                      |                          |
|                              |                                      |                          |
| <u></u>                      | A THAT A THAT POINT                  | Agroomont No · IOCEEE160 |
| 7                            |                                      |                          |
|                              |                                      |                          |
|                              |                                      |                          |
| -                            |                                      |                          |
| 、                            |                                      |                          |
|                              |                                      |                          |
| at                           |                                      |                          |
| ,                            |                                      |                          |
| ř                            |                                      |                          |
|                              |                                      |                          |
| •<br>•                       |                                      |                          |
| -                            |                                      |                          |
|                              |                                      |                          |
| - #                          |                                      |                          |
| 4 <sub>17</sub>              |                                      | / <del></del> _/         |
|                              |                                      |                          |
| (                            |                                      |                          |
| <b>1</b> .:                  |                                      |                          |
|                              |                                      |                          |
|                              |                                      |                          |
|                              |                                      |                          |
| Delegate:                    | SCUSD - Child Development Department | Program: PA 22 HS BASIC  |
| · · ·                        |                                      |                          |
|                              |                                      |                          |
| ,                            |                                      |                          |
|                              |                                      |                          |
| +.r.a                        |                                      |                          |
|                              |                                      |                          |
| 2                            |                                      |                          |
|                              |                                      |                          |
|                              |                                      |                          |
| - <u>M</u>                   |                                      |                          |
| · ·                          |                                      |                          |
|                              |                                      |                          |
|                              |                                      |                          |

|               |  | <u></u> | · • • • • • • • • | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |          |  |
|---------------|--|---------|-------------------|-----------------------------------|----------|--|
|               |  |         |                   | <u>ົ</u>                          |          |  |
| -             |  |         |                   | ;;                                |          |  |
| •             |  |         |                   | -                                 |          |  |
|               |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| <u>.</u>      |  |         |                   |                                   |          |  |
| ·             |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| ` <b>∔</b>    |  |         |                   | <u> </u>                          |          |  |
|               |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| 1 = 1 = 2     |  |         |                   |                                   |          |  |
| 19<br>1<br>   |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| <u>, it</u>   |  |         |                   |                                   |          |  |
| Σ             |  |         |                   |                                   |          |  |
|               |  |         |                   | **-                               |          |  |
|               |  |         |                   |                                   |          |  |
|               |  |         | R5213             |                                   |          |  |
|               |  |         |                   | 10055                             | 5460     |  |
| Month:        | April 1 - April 30, 2019   |         |                   | Agreement No.: 19C55              | <u> </u> |  |
|               |  |         |                   |                                   |          |  |
|               |  |         |                   | á <del>t.</del><br>A              |          |  |
| <u></u>       | গৰ'  |         |                   |                                   |          |  |
| 1             |  |         |                   |                                   |          |  |
| ···· -        |  |         |                   |                                   |          |  |
| <u>. 1699</u> |  |         |                   |                                   |          |  |
| 1             |  |         |                   |                                   |          |  |
| _             |  |         |                   |                                   |          |  |
| k:            |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| · · ·         |  |         |                   |                                   |          |  |
| 1             |  |         |                   |                                   |          |  |
| <u>t</u>      |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| -             |  |         |                   |                                   |          |  |
| ₽.            |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| - <b>-</b>    |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| ,             |  |         |                   |                                   |          |  |
|               |  |         |                   | <b>1</b>                          |          |  |
|               |  |         |                   |                                   |          |  |
| \$            |  |         |                   |                                   |          |  |
| *             |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| *             |  |         |                   |                                   |          |  |
|               |  |         |                   |                                   |          |  |
| -             | Second States of the second st |         |                   |                                   |          |  |
|               |  |         |                   | - to 2-                           |          |  |

#### 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5216

ł

| , <i>i</i> na)   | Month:                  | April 1 - April 30, 2019 | Agreement No.: | 19C5551S0 |
|--|-------------------------|--------------------------|----------------|-----------|
|  |                         |                          |                |           |
|  | <u> </u>                |                          |                |           |
|  |                         |                          |                |           |
| 42<br>473  |                         |                          |                |           |
| _  |                         |                          |                |           |
|  |                         |                          |                |           |
| • •  |                         |                          |                |           |
| Ì  | i                       |                          |                |           |
| <u>م</u>   |                         |                          |                |           |
| •-   |                         |                          |                |           |
| <u>۲</u>   | _                       |                          |                |           |
| Ī,   | _                       |                          |                |           |
| . ]<br>72-   |                         |                          |                |           |
|  |                         |                          |                |           |
| <u>ـــــ</u>   |                         |                          |                |           |
| 1  |                         |                          |                |           |
| <u>.</u>   |                         |                          |                |           |
| <b>.</b>   |                         |                          |                |           |
| ļ  | ,                       |                          |                |           |
|  |                         |                          | ~              |           |
|  | •                       |                          |                |           |
|  | . <u>bas</u> -          |                          |                |           |
|  | ·                       |                          |                | -         |
| ·  | - <u>**</u> ** <u>*</u> |                          |                |           |
| नत्मः  | ñ.s.z.                  | ,                        |                |           |
|  |                         |                          |                |           |
|  |                         | · · · ·                  |                |           |
|  |                         |                          |                |           |
| <u>.</u>   | . <u>.</u> .            |                          |                |           |
| 7  |                         |                          |                |           |
| , in the second se |                         |                          |                |           |
| А  |                         |                          |                |           |
|  |                         |                          |                |           |

### "UUBDINFOU CHILD DEVELOPMENT DEPARTMENT SETA MONTHLY FISCAL REPORT

R5211

|               | 'onth:  | April 1 - April 30, 2019 | Agreement No.: | 19C5551S0                                       |
|---------------|---------|--------------------------|----------------|---|
|               | 1       |                          |                | 2 <u>7 11 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</u> |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
| 1             |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
| •             |         |                          |                |   |
| م.<br>د       | ł.      |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
| •             |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          | -              |   |
| ·             | <b></b> |                          |                |   |
| 1 <sup></sup> |         |                          |                |   |
| L             |         |                          |                |   |
|               |         |                          |                |   |
| <u></u>       |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
|               |         |                          |                |   |
| •             |         |                          |                |   |
| •             |         |                          |                |   |
| <u> </u>      |         |                          |                |   |

| ·.                                     |                                 | UUBDI | NFOU           |           |  |
|--|---------------------------------|-------|----------------|-----------|--|
|  |                                 |       |                |           |  |
| ta<br>Ta                               |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
| -4                                     |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
| <b>,</b>                               |                                 |       |                |           |  |
|  |                                 |       | •              |           |  |
|  |                                 |       | CAL DEBODE     |           |  |
| <b>1</b>                               |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
|  |                                 | R5221 |                |           |  |
| Month:                                 | April <u>1</u> - April 30, 2019 |       | Agreement No.: | 19C5551S0 |  |
| •===================================== |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
| <u> </u>                               |                                 |       |                |           |  |
| 1                                      |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
| ·                                      |                                 |       |                |           |  |
| \$F                                    |                                 |       |                |           |  |
|  |                                 |       |                |           |  |
| ¥                                      |                                 |       |                |           |  |
|  |                                 |       |                |           |  |

Goal: ERSEA 1302.15 (a) A program must maintain its funded enrollment level. (HS and EHS)

Goal: Education/Disabilities 1302.33 (b) (2) A program must regularly use information from paragraph (b)(1) of this section along with informat teacher observations and additional information from family and staff, as relevant, to determine a child's strengths and needs, inform and adjus strategies to better support individualized learning and improve teaching practices in-**censted** and family child care settings, and improve home visit strategies in homebased models. (HS and EHS)

| Action Steps:  | Responsible<br>Person/Department           | Start Date | Progress Update | Complete Date |
|--|--|------------|-----------------|---------------|
| " Continue to provide professional learning  |  |            |                 |               |
| opportunities, instructional support and coaching o<br>individualization strategies. | n  |            |                 |               |
| " Further develop and utilize the Record for   |  |            |                 |               |
| Individualization to help link DRDP/HELP and   | (+ +) = 4 = = <b>=</b> = = = = = = + + + = |            |                 |               |

CLASS data to improve teachi iond .92 0.485(S)-2(tat)-2 12 0 Tw 6.08 0 Td ( EMC BT /LBody 6(i)-5.9(n)-4(2(I)-2(o566 4570b6v6 0 Td

Goal: Education 1302.32d) (2): A program must support staff to effectively implement curricula and at a minimum monitor curriculum implementation and fidelity and provide support, feedback, and supervision for continuous improvement of its implementation through the system of training and professional development. (HS and

Goal: Education1302.92

| Goal: Health Services1302.42 (b) (1) (i): An upto-date blood<br>enrollment date(HS and EHS)  | l lead result (based on the      | periodicity sched | ule) is on file within | 90 days of the c |
|--|----------------------------------|-------------------|------------------------|------------------|
| Action Steps:  | Responsible<br>Person/Department | Start Date        | Progress Update        | Complete Date    |
| MISSING BLOOD LEAD LEVELS:   |                                  |                   |                        |                  |
| <ul> <li>x Policy &amp; Procedures will be revised to ensure there<br/>proper followup for missing blood lead levels.</li> </ul>                 | is                               |                   |                        |                  |
| " Revised Policies & Procedures will be reviewed at<br>Health, Nutrition & Safe Environments Content<br>Meeting and Registration Office Meeting. |                                  |                   |                        |                  |
|  |                                  |                   |                        |                  |

Goal: Safe Environments: SatjePractices 1302.47 (b) (2) (i)

| Goal: Mental Health 1302.45 (a) & (b) Wellness promotion and Mental health consultants; 1302.46 (b) (1) (iv) Discuss withidtaffignidsues   |  |                          |   |               |  |  |  |  |  |
|--|--|--------------------------|---|---------------|--|--|--|--|--|
| related to child mental health and social and emotional breakly and how to appropriately respond to their child and promote their child's social   |  |                          |   |               |  |  |  |  |  |
| and emotional developmen(HS and EHS)<br>Action Steps:  | Responsible<br>Person/Department       | Start Date               | Progress Update   | Complete Date |  |  |  |  |  |
| <ul> <li>Social Workers will strengthen staff knowledgette<br/>Behavioral Referral Process</li> <li>Mental Health Staff will increase their knowledge of<br/>using Child Plus</li> </ul> | Social Workers,<br>FPA CoordinatorData | Fall 2018<br>Spring 2018 | Social workers<br>met with<br>individual<br>teachers to<br>strengthen their<br>knowledge of<br>Behavior Referral<br>Process<br>MH staff have<br>increased<br>knowledge and<br>will continue to<br>learn as CP<br>changes. | 12/2018       |  |  |  |  |  |

Goal: Family and Community Engagement

| Goal: ERSEA 1302.13Recruitment of Childreand<br>ERSEA 1302.15 (a)A program must maintain its fund   | ded enrollment level.   |            |                 |               |  |  |  |
|---|---|------------|-----------------|---------------|--|--|--|
| Action Steps:   | Responsible<br>Person/Department  | Start Date | Progress Update | Complete Date |  |  |  |
| SCUSD will continue to recruit at neighborhood events,<br>community resource centers, and district sites.<br>Strategies to include: postcards, fliers, banners, social me<br>and phone calls. | Registration Supervisor,<br>Director, Coordinators,<br>dachool Community Laison | March 2019 |                 |               |  |  |  |
| Begin collecting information about why families discontinu services. Creation of Exit Survey.   | Child Development<br>Specialist   | March 2019 |                 |               |  |  |  |
| Goal: Transition Services 1302.72 ransitions between programs   |   |            |                 |               |  |  |  |
| Action Steps:   | Responsible<br>Person/Department  | Start Date | Progress Update | Complete Date |  |  |  |
| Revise and update transition processes: center, grantee to delegate and delegate to delegate.   | Registration supervisor, coordinators, CDS                                      | March 2019 |                 |               |  |  |  |
|   |   |            |                 |               |  |  |  |