



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 12.1b

Meeting Date: August 19, 2021

Subject: Approve Personnel Transactions

- Information Item O(l)29. d..52 l 0 -11.n BTd ()Tj ET 72 50 0 1 91.08 553.439.32b o1ne

- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Human Resources Services

Recommendation: Approve Personnel Transactions

Background/Rationale: N/A

Financial Considerations: N/A

LCAP Goal(s): Safe, Clean and Healthy Schools

Documents Attached:

1. Certificated Personnel Transactions Dated August 19, 2021
2. Classified Personnel Transactions Dated August 19, 2021

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| <p>Estimated Time of Presentation: N/A Submitted by: Cancy McArn, Chief Human Resources Officer Approved by: Jorge A. Aguilar, Superintendent</p> |
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Attachment 2: CLASSIFIED 8/19/2021

| NameLast | NameFirst | JobPerm | JobClass | PrimeSite | BegDate | EndDate | Comment | |
|-------------------------|------------|---------|---|------------------------------|-----------|-----------|-------------------------------------|--|
| EMPLOY/ REEMPLOY | | | | | | | | |
| BLOUNT | ALEXANDRIA | A | School Office Manager II | CALIFORNIA MIDDLE SCHOOL | 8/9/2021 | 6/30/2022 | REEMPL 39MO 8/9/21 | |
| HICKEY | RONALD | B | Asst Supt Facil Suprt Srvs | FACILITIES SUPPORT SERVICES | 7/1/2021 | 6/30/2022 | EMPLOY PROB 7/1/21 | |
| HIGHT | MEGAN | B | Occupational Therapist | SPECIAL EDUCATION DEPARTMENT | 8/16/2021 | 6/30/2022 | EMPLOY PROB 8/16/21 | |
| LEAVES | | | | | | | | |
| CRUZ | MONICA | A | Customer Service Specialist | HUMAN RESOURCE SERVICES | 7/1/2021 | 8/24/2021 | EXT LOA (PD) CFRA/BB 7/1/21-8/24/21 | |
| CLARK | ASHLEY | A | Spec II Student Support Svcs | STUDENT SUPPORT&HEALTH SRVCS | 9/15/2021 | 11/3/2021 | LOA (PD) FMLA/CFRA 9/15/21-11/3/21 | |
| CLARK | ASHLEY | A | Spec II Student Support Svcs | STUDENT SUPPORT&HEALTH SRVCS | 7/9/2021 | 9/14/2021 | LOA (PD) 7/9/21-9/14/21 | |
| COLLINS | GREGORY | A | Application [(SPEC)-2(I)-12(AL)1.8(ED)-2(U)-2(C)-2(AT)-18.6(I)-12(O)-2.6(N)-2(D)-2(EPAR)-1.9(T)-18.7(M)14.7(EN)-2(T)]TJ ET EMC /P <<MCID 439 >>BDC BT -0.009 Tc 0.009 T | | | | | |