



# Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

## **Board of Education Members**

Jay Hansen, President, (Trustee Area 1)  
Jessie Ryan, Vice President, (Trustee Area 7)  
Darrel Woo, Second Vice President, (Trustee Area 6)  
Ellen Cochrane, (Trustee Area 2)  
Christina Pritchett, (Trustee Area 3)  
Michael Minnick, (Trustee Area 4)  
Mai Vang, (Trustee Area 5)  
Natalie Rosas, Student Member

**Thursday, May 4, 2017**

**4:30 p.m. Closed Session**

**6:30 p.m. Open Session**

**Serna Center**

Community Conference Rooms  
5735 47<sup>th</sup> Avenue  
Sacramento, CA 95824

## ***AGENDA***

**2016/17-23**

*Allotted Time*

4:30 p.m. **1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

**2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEM A4(O612 Tf1 0 0 1 3**

- 6:35 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**
- 6:40 p.m. **6.0 AGENDA ADOPTION**  
*In Recognition of Awareness Day,  
 May 4, 2017*
- 6:45 p.m. **7.0 SPECIAL PRESENTATION**
- 7.1 *Approve Resolutions and Recognitions of:*
- a) *Resolution No. 2939: In Recognition of California Day of the Teacher, May 10, 2017* **5 minutes**
  - b) *Resolution No. 2940: In Recognition of National School Nurse Day, May 10, 2017 (Christina Pritchett)*
- 7.2 *Approve Resolution No. 2942: In Recognition of Classified School Employees Week, May 21-27, 2017 (Darrel Woo)* **5 minutes**
- 7.3 *Special Education Review* **30 minutes**  
*(Dr. Iris Taylor, Becky Bryant, Julie Wright Halbert, Esq., Legislative Counsel with Council of the Great City Schools and Sue Gamm, Esq., Former Chief Specialized Services Officer with Chicago Public Schools)*
- 7:25 p.m. **8.0 PUBLIC COMMENT** **15 minutes**
- Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard.*

- 9.1f *Approve Resolution No. 2938: Agreement with Sacramento Housing Redevelopment Authority (SHRA) for Improvements at Susan B. Anthony Playground (Cathy Allen)*
- 9.1g *Approve Resolution No. 2945: Delegating Duty to Accept Bids and Award Construction Contracts (Cathy Allen)*

**10.0 COMMUNICATIONS**

- |           |      |   |                                      |
|-----------|------|---|--------------------------------------|
| 7:42 p.m. | 10.1 | <i>Employee Organization Reports:<br/>CSA<br/>SCTA<br/>SEIU<br/>Teamsters<br/>UPE</i>   | <b>Information</b><br>3 minutes each |
| 7:57 p.m. | 10.2 | <i>District Parent Advisory Committees:<br/>Community Advisory Committee<br/>District English Learner Advisory Committee<br/>Gifted and Talented Education Advisory Committee<br/>Indian Education Parent Committee<br/>Local Control Accountability Plan/Parent Advisory Committee</i> | <b>Information</b><br>3 minutes each |
| 8:12 p.m. | 10.3 | <i>José L. Banda)</i>   | <b>Information</b><br>5 minutes      |
| 8:17 p.m. | 10.4 | <i>Jay Hansen)</i>  | <b>Information</b><br>5 minutes      |
| 8:22 p.m. | 10.5 | <i>Student Member Report (Natalie Rosas)</i>  | <b>Information</b><br>5 minutes      |
| 8:27 p.m. | 10.6 | <i>Information Sharing By Board Members</i>   | <b>Information</b><br>10 minutes     |
| 8:37 p.m. | 10.7 | <i>Board Committee Reports<br/>Board Facilities Committee<br/>Board Budget Committee<br/>Board Academic Committee<br/>Board Governance &amp; Policy Committee</i>   | <b>Information</b><br>10 minutes     |

**11.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES**

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|-----------|------|--|--|
| 8:47 p.m. | 11.1 | <i>Approve Superintendent Contract for Jorge A. Aguilar (Jay Hansen)</i>   | <b>Action</b><br>5 minute presentation<br>5 minute discussion              |
| 8:57 p.m. | 11.2 | <i>Approve Resolution No. 2947 or 2930: Renewal Charter Petition for Sacramento New Technology High School (Jack Kraemer and Kenneth Durham)</i> | <b>Conference/Action</b><br>10 minute presentation<br>20 minute discussion |

